

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 18-739(A66486)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/08/2015 Page 1

WATER RIGHT: 18-739 APPLICATION/CLAIM NO.: A66486 CERT. NO.: CERTIFICAT

OWNERSHIP*****

NAME: George Judd and Mary Peterson
ADDR: 146 West 400 South
Tooele, UT 84074-2647

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 04/11/2005|PRIORITY: 04/11/2005|PUB BEGAN: 10/15/1992|PUB ENDED: |NEWSPAPER: Tooele Transcript - Bulletin
ProtestEnd:11/28/1992|PROTESTED: [HearHeld]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:02/20/1998|PROOF DUE: 02/28/2010
EXTENSION: |ELEC/PROOF:[Proof]|ELEC/PROOF:02/23/2010|CERT/WUC: 01/27/2011|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [18-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT*****

FLOW: 0.2687 acre-feet

SOURCE: Unnamed Spring

COUNTY: Tooele COMMON DESCRIPTION: Gold Hill

POINT OF SPRING:

(1) N 1811 ft W 1672 ft from SE cor, Sec 27, T 7S, R 18W, SLBM
Diverting Works: Cistern and pipe to water trough Source:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 12140.

STOCKWATER: 2.0000 Stock Units PERIOD OF USE: 06/01 TO 08/30
DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31
PART-TIME DOMESTIC USE

###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*
* NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE *
Sec 27 T 7S R 18W SLBM * _____ * _____ * _____ *X _____ 0.0000

PROTESTANTS*****

NAME: US Bureau of Land Management
ADDR: Department of the Interior
125 South State Street, Suite 6201
Salt Lake City UT 84138

NAME:
ADDR:

APPLICATIONS FOR EXTENSIONS OF TIME WITHIN WHICH TO SUBMIT PROOF*****

FILED: 09/13/2001|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:12/14/2001|PROOF DUE: 02/28/2005

FILED: 05/06/2005|PUB BEGAN: |PUB ENDED: |NEWSPAPER: No Adv Required

ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:06/22/2005|PROOF DUE: 02/28/2010
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*****E N D O F D A T A*****
